



महाराष्ट्र शासन

शासकीय वैद्यकीय महाविद्यालय, अंबरनाथ, जि. ठाणे-४२१ ५०५

GOVERNMENT MEDICAL COLLEGE, AMBERNATH, DIST. THANE - 421 505

e-mail :- [deangmcambarnath@gmail.com](mailto:deangmcambarnath@gmail.com)

पत्ता :-सर्व्हे नं. १२८, जांभुळगाव रोड, अंबरनाथ (पश्चिम), जि.ठाणे. ४२१५०५



Welcome

The undergraduate students joining our institute for the academic year 2025-26



**College Contact for query**

E-mail id :- [deangmcambarnath@gmail.com](mailto:deangmcambarnath@gmail.com)

**MBBS ADMISSIONS PROCESS**  
**Government Medical College Ambernath Dist. Thane**  
**(All India Quota/ State Quota)**

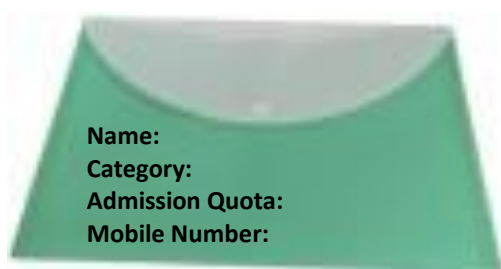
All the selected students of NEET-UG-2025 who have been allotted seat at Government Medical College, Ambernath, Dist. Thane should follow all instructions and accordingly report for admission process with all required documents.

1. Download & print this PDF file. **READ ALL DETAILS CAREFULLY.**
2. Students should report personally for admission / admission cancellation in case of up-gradation. **PROXY will not be allowed for admission process/cancellation of admission.**
3. Print and fill 1 copy of the Application Form. (Page No. 7)
4. Print and fill 2 copies Original document Holding Certificate. (Page No. 5)
5. Print and fill 1 copy of Candidate information. (Page No. 4)
6. Print and fill 2 copies of Medical Fitness in the prescribed format ONLY. (Page No. 12)
7. Print and fill 1 copy of Declaration: By Student & Parents for Hostel Facility (Page No. 9)
8. Print and fill 1 copy of Undertaking in case of non-availability of documents. (Page no. 18)
9. All original documents enlisted in the holding certificate will be compulsorily required for admission. Additionally, student should submit **2 sets of SELF ATTESTED Xerox/photocopies** of all original documents.
10. All original Documents should be **INDIVIDUALLY SCANNED in PDF format only.**
  - a. Student should scan document properly through computer scanner (Size less than 500 kb only).
  - b. *Please don't use mobile scanner for scanning documents.*
  - c. Individual original documents should be scanned and renamed appropriately.  
e.g. **Nationality certificate after scanning should be renamed as  
Nationality-Name of Student.**
  - d. Prepare Folder and **rename it with name of the student.** Keep all scanned documents in this folder for submission during admission.
  - e. Scan documents will be accepted only in Pen Drive.
2. **Fees:** Demand draft (DD) drawn only from **NATIONALISED BANK** will be required during admission process.  
Kindly note that DD should NOT have any errors/spelling mistakes in the name. Error/spelling will not be acceptable, such DD will be rejected. **No cash/online transactions will be acceptable.**
3. Other Letters/undertakings if required will be taken at the time of admission, if permissible within the rules thereof.

4. Students are advised to read details of admission process in information brochure/FAQs/other notifications available on MCC website. (<https://mcc.nic.in/ug-medical-counselling/>)  
For state admissions (Maharashtra state) refer state commissioner & admission regulating authority official website ([www.mahacet.org](http://www.mahacet.org)).
5. For Service Bond & Penalty read NEET-UG-2025 Information brochure available on [www.mahacet.org](http://www.mahacet.org)
6. **The institute is responsible for admission process only.** We will not be available/responsible to guide any students for further rounds or rules & regulations of All India/State. The student should read information brochure/Notifications/Advisory issued by different agencies on official websites. Please don't contact institute admission cell for any such informations.
7. Students are strictly advised **NOT TO EDIT ANY FORMATS**. All formats should be filled by student in his/her own handwriting.
8. Submit all documents in a simple button folder as below:  
On folder Write your Name, Category, admission Quota & Mobile Number with thick permanent marker.

**\*\*\*\*Kindly Note: Other website (Govt/Private) is NOT ALLOWED to display this information on their personal websites. All Candidates to note, Government Medical College Ambernath Dist. Thane has NOT appointed any agency (Govt/Private) for admission process / Facilitation or guidance center.**

#### **SAMPLE BUTTON FOLDER**



**Dean**

Government Medical College,  
Ambernath Dist. Thane

**STUDENT INFORMATION****GOVERNMENT MEDICAL COLLEGE, AMBERNATH****DIST. THANE -421 505****ADMISSION FOR THE YEAR 2025-2026****Recent Photo**

1	Name of the Student as mentioned on HSC Mark sheet (in Capital)	
	Guardian / Father's Full Name	
	Name of Mother	
	Full Name of the Candidate in Devanagari (Marathi/Hindi)	
2	Residential Address with PIN code	
	Mobile No. of Student	
	Mobile No. of Parent	
3	E-mail Address of Student	
	E-mail Address of Parent	
4	a) Date of Birth	
	b) Place of Birth	
5	Aadhaar No.	
6	Gender (Male /Female)	
7	Date of Admission	/ /2025
8	a) Category	
	b) Caste	
	c) Sub-Caste	
	Category of Admission	
9	Domicile State	
10	<b>Academic Record</b>	
	S.S.C. Year of Passing:	
	Name of the HSC/12 <sup>th</sup> Board	
	Marks Obtained in H.S.C.(10+2)	
	(E) English: Marks Obtained	/100
	(P) Physics: Marks Obtained	/100
	(C) Chemistry: Marks Obtained	/100
	(B) Biology: Marks Obtained	/100
	Total marks (Phy+Chem+Bio)	/300 (P+C+B)
	NEET-UG-2025 Roll No.	
	NEET-UG-2025 Marks	/720
	NEET-UG-2025 AIR No.	
	Name of Board in HSC Exam	
11	Blood Group	
	Mark of Identification (two)	1)
		2)
	Guardian/Father's Occupation	
12	*Willingness about organ donation after Accidental Death.	Yes / No

\* As per Maharashtra University of Health Sciences eligibility form.

Date: / /2025

Place: Ambernath

Signature of Candidate



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शासकीय वैद्यकीय महाविद्यालय, अंबरनाथ, जि. ठाणे-४२१ ५०५

GOVERNMENT MEDICAL COLLEGE, AMBERNATH, DIST. THANE - 421 505

e-mail :- deangmcambarnath@gmail.com

पत्ता :- सडॅ नं. १२८, जांभुळगाव रोड, अंबरनाथ (पश्चिम), जि.ठाणे. ४२१५०५



### ORIGINAL DOCUMENTS HOLDING CERTIFICATE

Received following original documents from Miss /Mr. \_\_\_\_\_

Admitted through All India quota / State quota to 1st MBBS course on \_\_\_\_\_ for the academic year 2025-2026 at Government Medical College Ambernath, Dist. Thane.

This Certificate is the proof that all original documents mentioned below are submitted by the student to the institute. Once admitted original documents will not be given to student. Original documents will be retained by the institute till the student completes MBBS & Compulsory Bond service.

Type of Quota:- All India/ State; Admitted Quota:- \_\_\_\_\_ ; SML/Rank No.:- \_\_\_\_\_

Sr. No	Particulars of documents	Original	
		No. of Certificate	Checked ( √ )
1	Attested photo copy of AADHAAR Card		
2	Nationality Certificate and Domicile Certificate / Valid Indian Passport / Birth Certificate endorsed with Nationality as Indian on it		
3	Secondary School Certificate (SSC) & Marksheet		
4	Higher Secondary School / Qualifying Exam Marksheet & Cert.(HSC)		
5	NEET Admit Card		
6	NEET Mark Sheet / Rank letter (NEET)		
7	CET/AIEE#/ GOI Selection Letter		
8	Caste Certificate		
9	Caste Validity Certificate		
10	Valid Non-Creamy-Layer Certificate for VJ, NT, OBC, SBC / EWS Certificate		
11	12th College Leaving Certificate (LC/TC)		
12	Medical Fitness Cert. (with Registration No. of doctor in Prescribed format)		
13	Migration Certificate issued by the respective Board/University (Applicable to student who have passed HSC exam. from outside Maharashtra.)		
14	Affidavit Gap Cert. Made by the student, certified by Exec. Mag/Notarized		
15	D1/D2/D3: Ex- servicemen certificate / actual service certificate		
16	D1/D2 : 'Domicile of Maharashtra' Certificate of defense person		
17	D3: Transfer certificate		
18	Physically Handicapped Cert. as per Prescribed format in Brochure		
19	EWS Certificate		
20	HA: Parent Domicile certificate, SSC/HSC of candidate from Hilly Area		
21	Undertaking Form		
22	Income certificate issued by competent authority of financial year 2025-26. (For Maharashtra candidates only- Claiming EBC for fees)		
23	Copy of Gazette for change in name (if applicable)		

24	M.K.B.: Disputed area certificate / Mother tongue certificate/ SSC/HSC from MKB area.		
25	Tuition Fees Details D.D. No.: Rs :		
26	Miscellaneous Fees Details D.D. No.: Rs :		

This candidate is admitted in this college for first MBBS course for academic year **2025-26** & received from him/her total \_\_\_\_ original certificates with ✓ mark in front of their check box.

**Verifying Officer's Signature** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Dean**  
Government Medical College,  
Ambernath Dist. Thane.

**APPLICATION FOR ADMISSION**

**STUDENT'S DETAILS (ALL IN CAPITAL)**

RECENT  
PASSPORT  
SIZE  
PHOTOGRAPH

NAME : \_\_\_\_\_

Full Address (in Capital) : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pin Code : \_\_\_\_\_

MOBILE NO. OF STUDENT :

EMAIL ID OF STUDENT:

MOBILE NO. OF PARENTS:

PHONE NO. OF RESIDENCE WITH STD CODE:

DATE :     /     /2025

To,  
The Dean,  
Government Medical College  
Ambernath Dist. Thane – 421505

Sub. : Joining in First Year M. B. B. S. Course at  
Government Medical College Ambarnath Dist. Thane – 421505

Ref. : Allotment Letter No./List & Serial No (Printout Attached).  
Date:     /     /25.

Respected Sir,

I, undersigned Shri/Kum. (Full Name in Capital) \_\_\_\_\_  
\_\_\_\_\_ have been selected for First Year M. B. B. S. Course in Government Medical  
College, Ambarnath as per the selection letter of All India / State list. Kindly enroll me in your esteemed  
college as First Year M. B. B. S. student for the Academic year 2025-2026.

Thanking you,

Yours Faithfully,

Signature of Candidate  
(Name):  
\_\_\_\_\_

**UNDERTAKING-NEET-UG ADMISSIONS 2025-26**

**(Online admission Process)**

**ONLY FOR ALL INDIA CANDIDATES**

I the undersigned hereby confirm that the data submitted during joining (1<sup>st</sup> / 2<sup>nd</sup> /subsequent rounds) for MBBS through the online process was done in my presence and with my full consent. It will be my full responsibility to thoroughly check the data before final submission.

Name & Sign Witness  
Contact No.:

(Name & Sign of candidate with date)  
Contact No.:

Place :  
Date :



**DECLARATION: BY STUDENT & PARENTS**  
**HOSTEL FACILITY (If applied/allotted)**

I, \_\_\_\_\_ is admitted for \_\_\_\_\_ course in the academic year \_\_\_\_\_ at Government Medical College Ambernath Dist. Thane.

I and my parents/Legal guardian have gone through the SOP for hostel accommodation given in the admission manual at the time of Joining. We have clearly understood all rules and regulations mentioned in SOP.

I hereby declare that I am suffering from disease(s) and on treatment. I am receiving following \_\_\_\_\_ drugs for my disease element since \_\_\_\_\_ days/ \_\_\_\_\_ Months/ \_\_\_\_\_ Years.

I also declare that I am not hiding any information related to my health issues.

We, hereby undertake and declare that, if hostel accommodation is allotted, I will abide with all the rules and regulation mentioned in the SOP. If I break any rule mentioned thereof in the SOP, I will be liable for appropriate action.

**Signature of Student with Date**

Name of the Student \_\_\_\_\_

Full Address with Pincode : \_\_\_\_\_

Mobile No. \_\_\_\_\_

Email Address: \_\_\_\_\_

**Signature of Parents / Legal Guardian with Date**

Name of Parents / Legal Guardian \_\_\_\_\_

Full Address with Pincode: \_\_\_\_\_

Mobile No. \_\_\_\_\_

Email Address: \_\_\_\_\_



महाराष्ट्र शासन

शासकीय वैद्यकीय महाविद्यालय व रुग्णालय, अंबरनाथ, जि. ठाणे - ४२१ ५०५  
GOVERNMENT MEDICAL COLLEGE & HOSPITAL, AMBERNATH, DIST. THANE - 421 505  
e-mail :- gmchambernath10102024@gmail.com  
पत्ता :- सर्व्हे नं. १२८, जांभुळगाव रोड, अंबरनाथ (पश्चिम), जि. ठाणे. ४२१५०५



### **DETAILS OF FEES FOR M.B.B.S. COURSE FOR A.Y. 2025-26**

- 1) Fee accepted **ONLY** through Demand Draft (Drawn on Nationalized Banks only)
- 2) **DDs** to be submitted in the name of “**DEAN, GOVERNMENT MEDICAL COLLEGE, AMBERNATH**”
- 3) **Account Details :**  
**Account Name: State Bank of India**  
**Branch Name : Ambernath East**  
**Account No:- 32041923070**  
**IFSC:- SBIN0001040**

**Note:**

- ☐ Please Note cash/cheque/Online transaction will NOT be accepted.
- ☐ Changes in fees structure as per the instructions of state Govt will be applicable from time to time.
- ☐ The demand draft will be deposited in the institute account only after cut-off date of admission process.
- ☐ If students are allotted another college in subsequent rounds of All India / state, DD will be returned back to the student. All such students will be required to pay an amount of Rs.1500/- cash (admission cancellation fees) to be paid in cash section of institute & receipt to be deposited in CET CEL
- ☐ If required, further instructions regarding fees will be given during admission

Kindly submit two DDs as below:

- 1) DD 1 Amount: - **Tuition fee as per category**
- 2) DD 2 Amount: - **10,000/- (Other Fees)**

## FEE STRUCTURE FOR GOVERNMENT MEDICAL COLLEGE, AMBERNATH, DIST. THANE FOR THE ACADEMIC YEAR 2025-26

MBBS Fees Structure	OPEN CATEGORY MALE/FEMALE CANDIDATES (Income More than Eight Lakh)	SC & ST MALE/FEMALE CANDIDATES	VJ & NT MALE/FEMALE CANDIDATES (with NCL)	I. OPEN & EWS (Income ≤ Eight Lakh) II. OBC (including SBC) & SEBC (with NCL)	
		(For Maharashtra Student Only who are eligible for Scholarship Scheme under MAHADBT)	(For Maharashtra Student Only who are eligible for Scholarship Scheme under MAHADBT)	(For Maharashtra Student Only who are eligible for Scholarship Scheme under MAHADBT)	
				Female	Male
Tuition Fees	1,52,100/-	00/-	00/-	00/-	76,050/-
Library Fees	1000/-	1000/-	1000/-	1000/-	1000/-
Development fees	5000/-	5000/-	5000/-	5000/-	5000/-
Admission Fees (At the time of admission)	1500/-	1500/-	1500/-	1500/-	1500/-
Library Deposit (One time)	2000/-	2000/-	2000/-	2000/-	2000/-
Gymkhana Fees	500/-	500/-	500/-	500/-	500/-
<b>Total (Rs.)</b>	<b>1,62,100/-</b>	<b>10,000/-</b>	<b>10,000/-</b>	<b>10,000/-</b>	<b>86,050/-</b>
<b>After allotment of hostel, following charges will be applicable</b>					
Hostel Rent (Per Year)	4000/-		4000/-	4000/-	4000/-

## MEDICAL FITNESS

A candidate must be medically fit to undergo the professional course applied for. The medical fitness must be certified by a Registered Medical Practitioner in the prescribed proforma, as given below on a **Letterhead** :

### CERTIFICATE OF MEDICAL FITNESS

This is to certify that I have conducted clinical examination of Mr./Ms ..... who is desirous of admission to Health Science Courses.

He/she has not given any personal history of any disease incapacitating him/her to undergo the professional course. Also, on clinical examination it has been found that he/she is medically fit to undergo the professional course.

Certified that he/she fulfills the following criteria.

- (1) Absence of any incapacitating and /or progressive systemic disease/disorder/condition,
- (2) Absence of any disability of upper limb/s.
- (3) Absence of any major visual/ auditory disability.
- (4) Absence of psychosis/neurosis/mental retardation,
- (5) Ability to maintain erect posture,
- (6) Reasonable manual dexterity.

Though, following deviations have been revealed, in my opinion, these are not impediments to pursue a career as a Medical / Dental / Ayurved / Unani / Occupational Therapy / Physiotherapy / Audiology & Speech, Language Pathology / Prosthetics & Orthotics / BSc Nursing. **(Strike, which is not applicable):**

1. ....
2. ....
3. ....

Address of the Registered Medical Practitioner	Signature
	Name
	Registration No.
	Seal of Registered Medical Practitioner
Date :	

## **SERVICE BOND**

**To be submitted ONLY after final confirmation of admission**

( Make it on Rupees 500 /- stamp paper )

### **Indemnity Bond**

Name of Student : \_\_\_\_\_ Admission Year : **2025-26**

Name of the College : **Government Medical College Ambernath, Dist. Thane**

From of the bond to be executed for the purpose of compulsory service to the government after completion of MBBS degree course by a student who is major i.e. above 18 years of age by a guardian of student who is a minor i.e. below 18 years of age. Admitted to the MBBS degree course with two Sureties.

Know all men by these present that I **Dean, Government Medical College, Ambernath, Dist. Thane**. Informed to student and father and guardian of student : \_\_\_\_\_ (Student & Parent Name) \_\_\_\_\_ Jointly and each of us severally held and firmly bound by the Governor of Maharashtra exercising the executive referred to as the government in the sum of Rs. 10,00,000/- (Rupees Ten Lacks Only) to be paid to the government on demand together with interest the rate of 15 percent per annum from the date of demand till payment for which payment well and truly to be made. I DO HEREBY JOINTLY and each of us severally firmly bind ourselves, our sureties, our respective heirs, executors, administrators and legal representative by these presents. Signed this \_\_\_\_ day of \_ whereas the Government Medical/dental/ayurvedic College free seats in privet medical college in the state Maharashtra for the Bachelor of Medicine and Bachelor of Ayurvedic Medicine and Surgery Degree course 'hereinafter referred to as the Health Science course' viz. ( i ) Every student should admitted shall complete the MBBS/BDS/BAMS/Course from the college to which he/she is admitted or from any other Government Medical / Dental / Ayurvedic College and recognized Private Medical College in the state of Maharashtra to which he/she might have taken transfer admission ( ii ) and thereafter duly completed the prescribed internship or rotating houseman ship and obtain MBBS/BDS/BAMS degree ( iv ) he/she shall if required by the government serve the Government of Maharashtra or any Zilla Parishad or any local authority as directed by the state Government for a minimum period of one year on such remuneration as may be prescribed thereof or which alternative if the armed forces so required or the student so desired serve in the Armed Forces Medical Services in any of the three Defence Services in Army, Navy or Air Forces Medical services any where in Indian or abroad for the minimum period of one year on such remuneration as has been prescribed thereof ( v ) he/she shall furnish the government a personal security bond in the described form in the sum of Rs. 10,00,000/- ( Rupees Ten Lacks only ) executed by the student and if the student is below the age of 18 years by also duly executed by the guardian along with two have been certified as solvent by any of authorities specified in the said rules. AND WHEREAS

THE STUDENT has been selected for the admission on the MBBS/BDS/BAMS/ Course as form the academic year- 2025-26 in the college at Government Medical College Ambernath, Dist. Thane. . (hereinafter referred to as the said college).

**NOW THE CONDITIONS OF THE ABOVE WRITTEN BOND ARE THAT.**

- (i) The student shall diligently prosecute and completed the MBBS/BDS/BAMS course at the said college in the state of Maharashtra and Strictly comply with the rules of the said college in the state of Maharashtra which the student thereafter joins on transfer at the end of the 1<sup>st</sup> year examination and shall be of good conduct and character and attend the college regularly and shall completed the course and thereafter duly pass the prescribed the University examination for the course and undergo the prescribed internship or rotating house-manship.
- (ii) The student shall on passing the said examination and after undergoing internship or rotating houseman ship for such period and at such institution as may be prescribed within period of **30** days give notice in writing to the director of Medical Education and Research Mumbai and if the student is called upon by the Government or the Director of Health Services (hereinafter referred to as DHS). Any time such notice by D.M.E.R./D.H.S./D.A. the Student shall serve the Government / ZillaParishad / Local Authority for One / Two years in such grade as may be prescribed therefore and to the event of the student being called upon to serve the Government / ZillaParishad / Local Authority the student shall appear before the concerned selection board for an interview. If the student is selected by the selection board, he/ she serve the Government / ZillaParishad / Local Authority for a minimum period of one / two years on such remuneration as may be prescribed in such scale of payment not below that of a class III officer in Government Medical Service of the student required by the armed forces or he/she desired to serve in the armed forces the tenure of such compulsory service shall not be less than one year.
- (iii) The student shall during the period he/she is required to serve under the provision of the bond, faithfully discharge the duties assigned him/her superiors with the almost diligence and efficiency and be or good conduct and character and observe the rules for the time being in force regulating the conduct or unless duly certified by a competent medical authority absent himself / herself from his/ her duties without obtaining the proper permission or subsequent confirmation from Government by its authorized officers.

**IT IS HEREBY AGREED AS FOLLOWS :-**

- (a) in the event of the student committing a breach of any of the above terms and condition the whole of the said sum of Rs. 10,00,000/- (Rupees Ten Lacks only) shall become forthwith payable by the students Guardian and either of the sureties jointly and severally and the Government may, without prejudice to any other rights and remedies of the Government recover the same from the student and / or either of the sureties jointly and severally at the discretion of the Government as arrears of land revenue.
- (b) In the event of the students committing a breach of any of the above farms and condition the whole of the said sum of Rs. 10,00,000/- (Rupees Ten Lacks only) shall become for with payable by student guardian and either of sureties jointly and severely and the Government may without prejudice to any other right and remedies or the Government record the same from the

student and the either or the sureties jointly and severally at the discretion of the Government as arrears of land revenue.

(c) If the student before or after entering into Government service, become ineligible of appointment or continuation in Government service by his own behavior contradictory he / she render himself / herself liable to pay to Government in addition to the said bond amount penalty for breach of agreement as may be decided by the concerned Government officer and such amount will be recovered from the student / Guardian / Either of sureties as the absolute discretion of the Government.

(d) It shall not be necessary for the Government to inform any of the students before suing the guardian or either of the sureties for recovering the amount due hereunder.

(e) The liability of the sureties hereunder or either of them shall not be impaired or discharged by reason of time being granted or any for bearance act or omission on the part of the Government or any person authorized by him, of any indulgence being shown to the student or the guardian or the happening of any event of any event of circumstance which is law would discharge a surety.

(f) The internship or rotating houseman ship completed certificate will be issued by the Dean, of the college only after ascertaining that the services of the region by registered post A.D. for being offered service to comply with the bond obligation.

(g) Where the student is desirous of undergoing of post graduate studies and if he / she secured admission to post graduate course the bond of the student shall deferred for the duration of the study and student shall be subject to the condition that specific No Objection Certificate, for pursuing the post graduate is produced from the Dean of the said college the student will have to inform the Deputy Director of Health Service of the region (hereinafter referred top Dy. DHS) in which the colleges is situated of his having joined the post graduate course within 30 day of his / her admission of the course by registered post A. D. if he / she fails to do so that student can be asked to carry out the obligation to serve for one year. Provided, however that if the student fails on neglects to pass the post graduate examination within four years after competing courses or leaves the post graduate studies prior thereto for any reason whatsoever, the student shall with forthwith intimation thereof give in writing to be DHS / DMER / DA/ FOR performance of his / her aforesaid obligation under this Bond.

(h) If the student applies for service under Director of Medical Education & Research, Mumbai and appear before the Divisional Selection Board of an interview and is thereafter is selected by the selection board he will have to serve the Government Of Maharashtra on such remuneration as may be prescribed in such scale of pay as may be prescribed from time to time. In case he / she is not selected by D.S.B. he / she will have to serve on serve on the post offered by the Dy. DHS in the Government Health Services.

(i) Student after passing final examination and completing the prescribed them for internship or rotating houseman ship as aforesaid is desirous of joining Armed forces Medical service in any branch of the Défence Services in Army, Navy & Air Force anywhere in India or abroad shall make application in Writing to DMER for exempting him / her from the condition of the Bond to serve the Government or Zilla Parishad / Local Authority for a period of two year in terms of this Bond if the student joined the armed Forces Medical services and that he / she has bound to serve therefore one year.

(j) Government shall bear and pay the stamp duty if any on this bond IN

WITNESS WHERE OF THE ABOVENAMED.

Name of the student and Address

Signature

**Sureties**

1. Name and Address

Signature

2. Name and Address

Signature

**Witness**

1. Name and Address

Signature

2. Name and Address

Signature

**NOTARY**

**(Note :-Only attested Xerox copy of Electricity Bill / Adhar Card / Ration Card / Voter Card in the name of Sureties & Witness should be attached with Bond Affidavit)**

**Sureties & witness must be other than parents ( Mother, Father Brother & Sister)**



(Make it on Rupees 500 /- stamp paper)

**Undertaking**  
**Indemnity Bond**

Name of the student: \_\_\_\_\_ Admission Year: **2025-26**

Name of the College: **Government Medical College, Ambernath, Dist. Thane**

I, hereby agree to give an undertaking as prescribed by Government of Maharashtra as per admission rule to the effect that if I go abroad within a period five years after completion of the MBBS course, I shall reimburse an amount of Rs.

10,00,000/- (Rupees Ten Lack Only) towards the expenditure incurred by Government on my Education.

Signed and delivered by:

\  
IN WITNESS WHERE OF THE ABOVENAMED.

Name of the student and Address

Signature

**Sureties**

1. Name and Address

Signature

2. Name and Address

Signature

**Witness**

1. Name and Address

Signature

2. Name and Address

Signature

**NOTARY**

(Note:- Only attested Xerox copy of Electricity Bill / Adhar Card / Ration Card / Voter Card in the name of Sureties & Witness should be attached with Bond Affidavit)

Sureties & witness must be other than parents (Mother, Father Brother & Sister)

### **UNDERTAKING**

I ....., selected through All India Quota/ State Quota for Undergraduate admission at Government Medical College, Ambernath Dist. Thane. I have reported on Date:-     /     /2025.

I undertake to submit the following certificate(s) with 15 days from the date of admission.

- 1)
- 2)
- 3)
- 4)
- 5)
- 6)

I am aware that if I fail to submit above mentioned documents within 15 days, appropriate action will be initiated against me by the administration. It shall be my responsibility to produce all necessary documents and get eligibility from Maharashtra University of Health Sciences, Nashik.

Name:-

Signature of Candidate:-

AIR/Sate Quota :-

Mobile No:-

E-mail:-

**DECLARATION: BY STUDENT & PARENTS**  
**HOSTEL FACILITY (If applied/allotted)**

I, \_\_\_\_\_ is admitted for  
\_\_\_\_\_ course in the academic year \_\_\_\_\_ at Government Medical College,  
Ambernath Dist. Thane.

I and my parents/Legal guardian agree to abide by rules and guidelines related to hostel facility.

I hereby declare that I am suffering from \_\_\_\_\_  
disease(s) and on treatment. I am receiving following \_\_\_\_\_  
\_\_\_\_\_ drugs for my  
disease element since \_\_\_\_\_ days/Months/Years. I also declare that I am not hiding any  
information related to my health issues.

We, hereby undertake and declare that, if hostel accommodation is allotted, I will abide with  
all the rules and regulations. If I break any rule(s), I will be liable for appropriate action.

**Signature of Student with Date**

Name of Student: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile Number: \_\_\_\_\_

Email address: \_\_\_\_\_

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**Signature of Parent/Legal guardian with Date**

Name of Parent/Legal Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile Number: \_\_\_\_\_

Email address: \_\_\_\_\_

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**IMPORTANT :** Please Note that Any Amendment, Alteration in above information may be made in  
the future if required.

**Important contact numbers**

<b>Sr. No.</b>	<b>Details</b>	<b>Phone Number</b>
1	Dr. Shivaji Birare, Vice-Dean	9422743520
2	Dr. Anuj Ingole, for Boys' Hostel	9356801860
3	Dr. Sanjivani Chavare, for Girls' Hostel	9860482249
4	Mrs. Madhuri Doiwade Mrs. Laxmi Pudalwad Student Section, GMC, Ambernath, Dist. Thane	8788001373 7021898205